

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2020 Elections
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 12, 2020 General - November 3, 2020 Unexpired Term

(2) Name of Office Sought: Harrison County Commission

(3) District/Division: 1

(4) Candidate's Legal Name: Susan Thomas
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Susan Thomas
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): North Urban

(7) Current Legal Residence Address at the Time of Filing: 313 Johnson Ave
(Do not enter a P.O. Box) Clarksburg, WV 26301

(8) Mailing Address: _____
(If different from residence address above)

304-677-9013
Daytime Phone (for public use)

Sithomas@na-rr.com
Email Address (for public use)

304-677-9013
Campaign Phone (for public use)

N/A
Campaign Website

N/A
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: Democrat. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

[Signature]
Candidate's Signature (Must be notarized)

1-17-20
Date

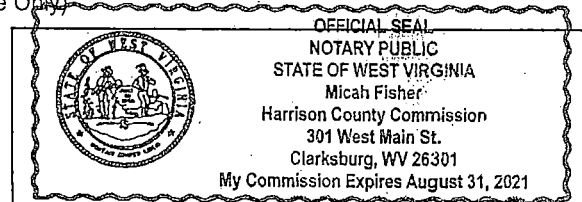
(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 17th

day of January, 20 20

[Signature]
Signature of Notary Public or official authorized to give oaths



HARRISON COUNTY
01/17/2020 09:10:52 PM

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2020 Elections
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 12, 2020 General - November 3, 2020 Unexpired Term

(2) Name of Office Sought: County Commission

(3) District/Division: Southern

(4) Candidate's Legal Name: RONALD RAY WATSON
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: RON WATSON
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (County Commission and Board of Education candidates): Southern

(7) Current Legal Residence Address at the Time of Filing: 7439 Mt. CLARE Road
(Do not enter a P.O. Box) Mt. CLARE WV 26428

(8) Mailing Address: PO Box 594
(If different from residence address above) LOST CREEK WV 26385

(304) 624-8500
Daytime Phone (for public use)

RONWATSON@VEGMAIL.COM
Email Address (for public use)

(304) 669-0894
Campaign Phone (for public use)

NA
Campaign Website

Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: DEMOCRAT. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Ronald Watson
Candidate's Signature (Must be notarized)

1-6-20
Date

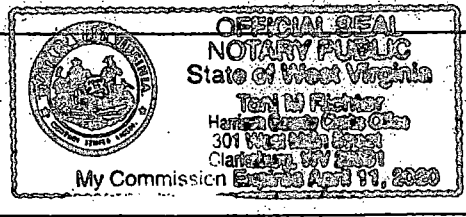
(Notary Public Use Only)

State of West Virginia, County of Harrison

Subscribed and sworn to before me this 6th

day of January, 2020

Joni M Richtz
Signature of Notary Public or official authorized to give oaths



SALARY \$41,500

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2020 Elections
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 12, 2020 General - November 3, 2020 Unexpired Term

(2) Name of Office Sought: Harrison County Commission

(3) District/Division: Southern

(4) Candidate's Legal Name: James Arthur Harris
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Jim Harris
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Harrison

(6)(a) Magisterial District (County Commission and Board of Education candidates): Southern

(7) Current Legal Residence Address at the Time of Filing: 902 Oak Street
(Do not enter a P.O. Box)

Dunmore, WV 26323

(8) Mailing Address: PO Box 317
(If different from residence address above)

Dunmore, WV 26323

304-709-2120
Daytime Phone (for public use)

Jharris@healthaccessinc.org
Email Address (for public use)

304-709-2120
Campaign Phone (for public use)

Committee to Elect Jim Harris
Campaign Website

Committee to Elect Jim Harris
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: Democrat. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

James A. Harris
Candidate's Signature (Must be notarized)

1/13/2020
Date

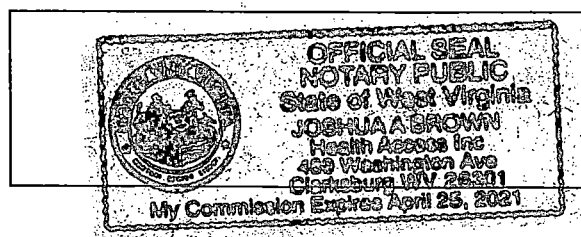
(Notary Public Use Only)

State of West Virginia, County of HARRISON

Subscribed and sworn to before me this 13th

day of JANUARY, 2020

[Signature]
Signature of Notary Public or official authorized to give oaths



STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2018 Elections
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 8, 2018 General - November 6, 2018 Unexpired Term

(2) Name of Office Sought: County Commission

(3) District: CLARK

(4) Candidate's Legal Name: Mickey Gene Petitto
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Mickey Petitto
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON

(6)(a) Magisterial District (if applicable): 2 South Urban

(7) Current Residence Address 228 East Main St.
(Specific address where candidate resides at time of filing): Clarksburg WV 26301

(8) Mailing Address SAME
(If different from residence address above):

304-626-0975
 Daytime Phone (for public use)

mickeypetitto@aol.com
 Email Address (for public use)

304-626-0342
 Campaign Phone (for public use)

 Campaign Website

 Campaign Committee Name (if applicable)

(9) For Partisan Elections only:
 I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

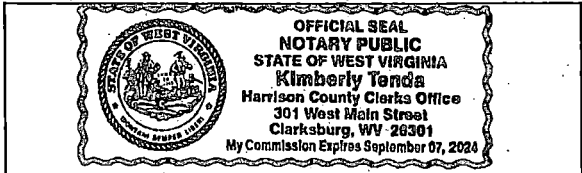
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Mickey G. Petitto
 Candidate's Signature (Must be notarized)

January 25, 2020
 Date

(Notary Public Use Only)

State of West Virginia County of Harrison
 Subscribed and sworn to before me this 25th
 day of January, 2020
Kimberly Tenda
 Signature of Notary Public or official authorized to give oaths



HARRISON COUNTY 01/25/2020 @ 10:20:54 AM